

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

“IN THE NAME OF ALLAH, THE MOST GRACIOUS, THE MOST MERCIFUL”



The Types of Hajj

PRESENTED BY NOOR AL-FAJR



Religious How-To's

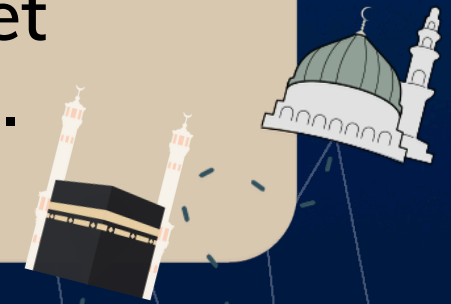
THERE ARE THREE TYPES OF HAJJ



1

QIRAAN

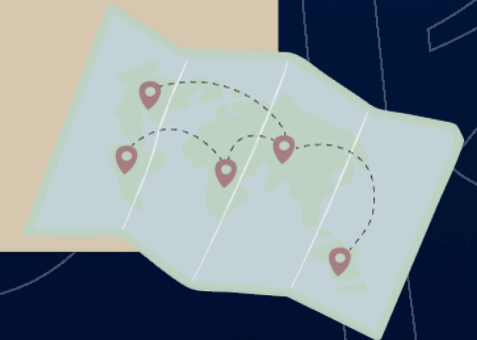
This was the one performed by the Prophet Muhammad (Sallallahu Alaihi Wa Sallam).



2

TAMATTU'

Commonly performed by Hujjaaj (pilgrims) travelling from afar.



3

IFRAAD

Commonly performed by the Hujjaaj (pilgrims) that live within Makkah.



QIRAAAN

The word 'Qiran' means *combining two things together*. In this mode, a pilgrim combines both the intentions of Hajj and 'Umrah. Hajj-ul-Qiran is indeed a great opportunity for Muslims residing far from the revered Masjid al-Haram. It enables them to fulfill both Hajj and Umrah during one pilgrimage journey.



QIRAAN

Qiran Hajj involves entering the state of Ihram for both Umrah and Hajj simultaneously.

Pilgrims perform Umrah first, followed by Hajj, while remaining in Ihram.

The timing between Umrah and Hajj can vary, but both are completed in the same Ihram state.

Umrah is typically performed in the first eight days of Dhul-Hijjah.

This practice maintains continuity in ihram, offering a practical approach.



PROCEDURE OF QIRAAN

UMRAH BEFORE THE DAYS OF HAJJ BEGIN	
Entering into Ihram for Umrah and Hajj together	FARDH
Performing Tawaf for Umrah with Ramal	FARDH
<p>Completing Sa'y for Umrah</p> <p>Please note that after completing Umrah until Sa'y, do not shave or shorten your hair (Halq/Qasr). If you do, it will require a compensation offering (Dam).</p>	WAJIB
<p>Performing Tawaful-Qudum with Ramal</p> <p>After Umrah, make sure to perform Tawaful Qudum before the 8th of Zul Hijjah.</p>	SUNNAH

PROCEDURE OF QIRAAN

ONCE THE DAYS OF HAJJ BEGIN	
<p>Completing Sa'y for Hajj</p> <p>Sa'y of Hajj can be performed later (after tawaf-uz-Ziyarah) however in Hajj Qiraan, it is preferable after Taqaful Qudum.</p>	WAJIB
(Wuquf) Staying in Mina on the 8th of Dhul-Hijjah	SUNNAH
(Wuquf) Staying in Arafat on the 9th of Dhul-Hijjah	FARDH
(Wuquf) Staying in Muzdalifah on the 10th of Dhul-Hijjah	WAJIB
(Wuquf) Staying in Mina on the 10th of Dhul-Hijjah	SUNNAH
(Ramy) Stoning the big pillar on the 10th of Dhul-Hijjah	WAJIB

PROCEDURE OF QIRAAN

ONCE THE DAYS OF HAJJ BEGIN	
(Nahr) Offering Sacrifice	WAJIB
(Halq or Qasr) Shaving or Trimming the Hair	WAJIB
Performing Tawaf al-Ziyarah	FARDH
(Wuquf) Staying in Mina on the 11th of Dhul-Hijjah	SUNNAH
Stoning the three pillars on the 11th of Dhul-Hijjah	WAJIB
(Wuquf) Staying in Mina on the 12th of Dhul-Hijjah	SUNNAH

PROCEDURE OF QIRAAN

ONCE THE DAYS OF HAJJ BEGIN	
Stoning the three pillars on the 12th of Dhul-Hijjah	WAJIB
Departing from Mina before sunset on the 12th	PERMITTED
(Wuquf) Staying in Mina on the 12th	SUNNAH
(Wuquf) Staying in Mina on the 13th of Dhul-Hijjah	SUNNAH
Stoning the three pillars on the 13th of Dhul-Hijjah	WAJIB
Performing Tawaf al-Wida (Farewell Tawaf)	WAJIB



KEEP IN MIND

If a pilgrim enters the state of ihram with the intention of either Ifrad or Qiran, they cannot switch their intention to another type without the requirement of making a sacrifice (Dam). However, in the case of Tamattu', the pilgrim has the option to either offer a sacrifice or exit the state of Ihram and re- enter with a new intention for Umrah and Hajj separately.

Hajj Qiraan is Possible When..



✓ THE THE DAYS OF HAJJ ARE NEAR (THE FURTHER AWAY THEY ARE
THE LONGER YOU WILL HAVE TO STAY IN IHRAM)

✓ YOU WILL NOT BE LEAVING THE MEEQAAT (EG. TRAVELING
TO MADINAH) BETWEEN UMRAH AND HAJJ

✓ UMRAH IS COMPLETED SUCCESSFULLY BEFORE THE (9TH OF
DHUL HIJJAH)

TAMATTU'

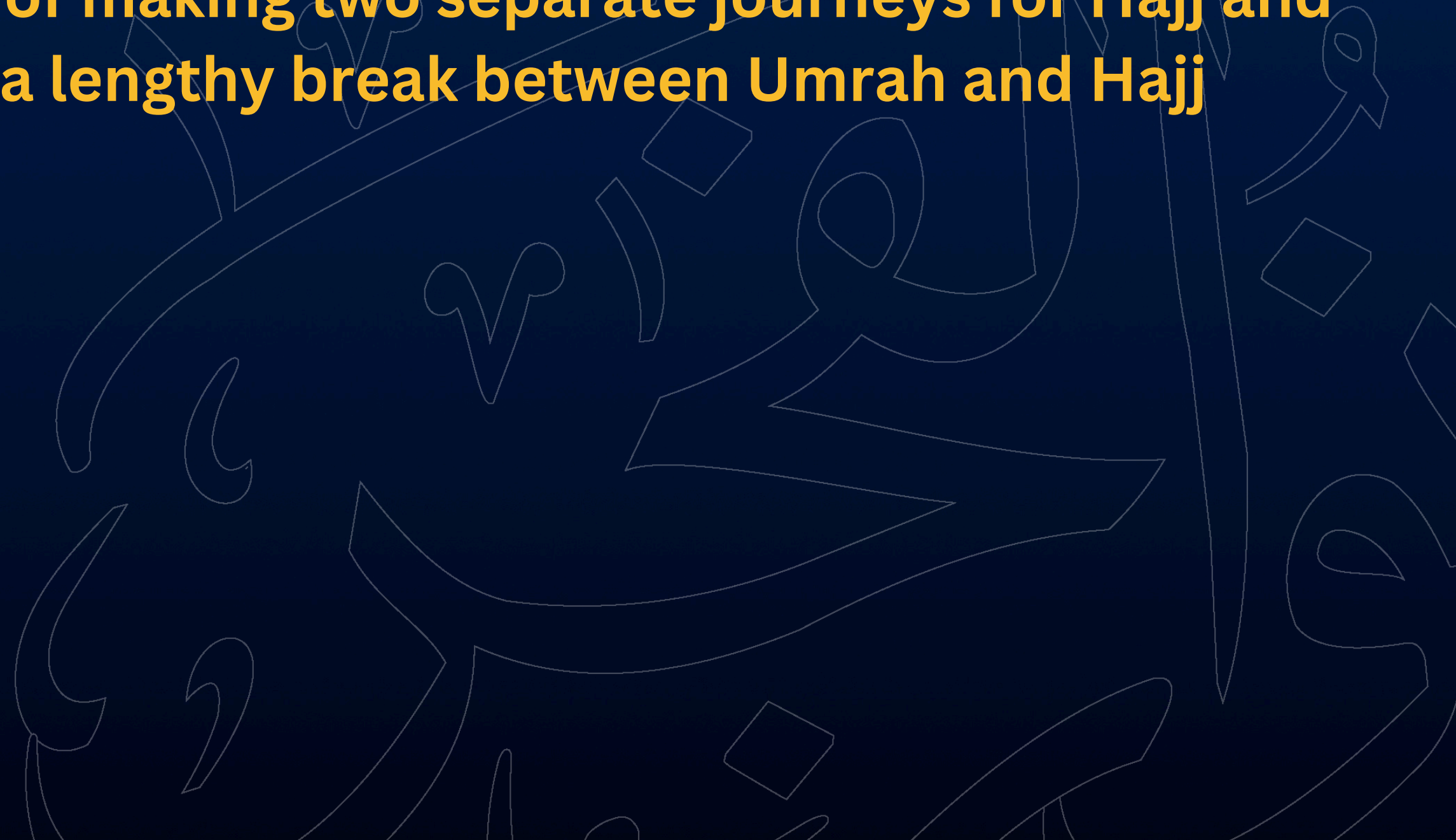
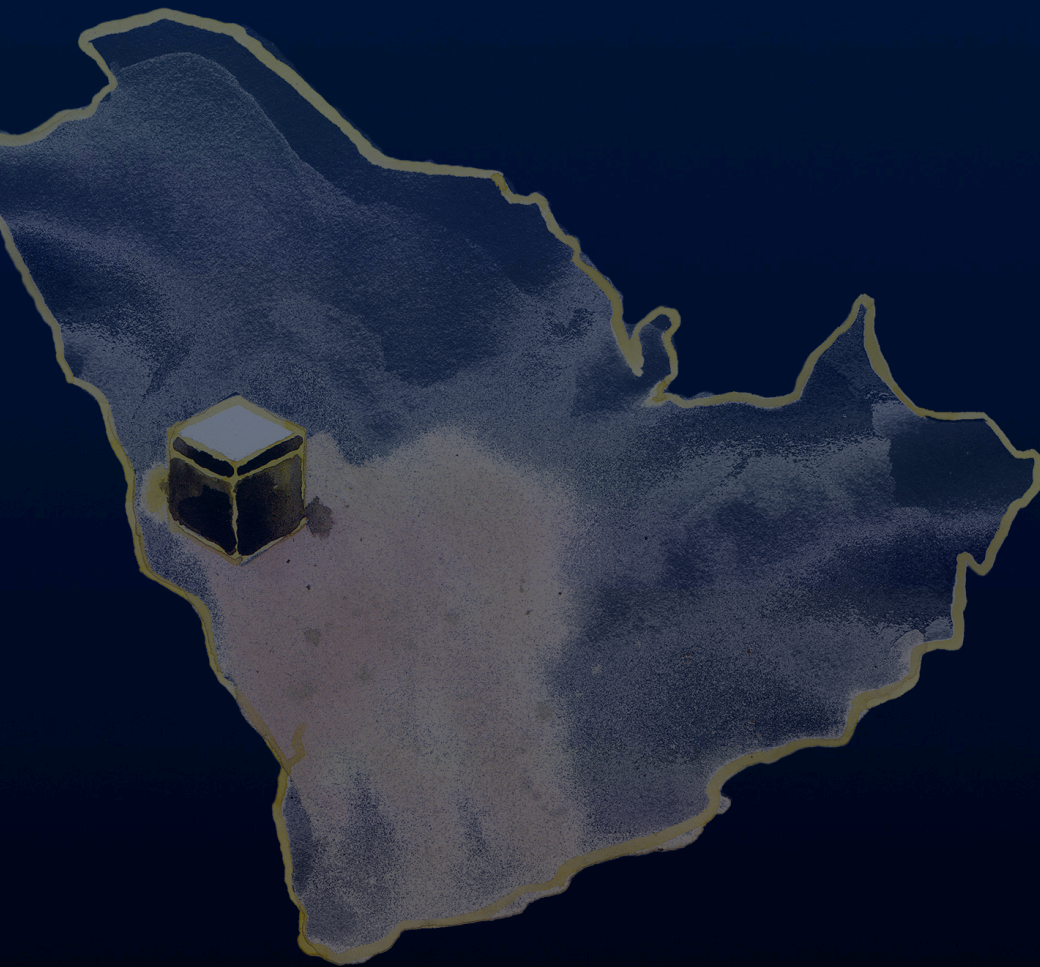
Tamattu' refers to the enjoyment of something. In the context of Hajj, it denotes the pilgrim's privilege of performing both the rituals of Umrah and Hajj during one journey. A person performing this type of Hajj is called a Mutamatti. **The pilgrim is required to perform Umrah before Hajj, but there is no obligation to perform both rituals in the same Ihram.**

A Mutamatti enters the state of Ihram with the intention of performing Umrah only.



TAMATTU'

After completing Umrah, they exit the state of Ihram. They then re-enter Ihram when proceeding to Hajj on the 8th of Dhul-Hijjah. **This allows them to avoid the inconvenience of making two separate journeys for Hajj and Umrah or experiencing a lengthy break between Umrah and Hajj**





KEEP IN MIND

It's important to understand here that Umrah must be performed during the Hajj season. Any Umrah that's performed before the start of Shawwal or during the days of Hajj is considered invalid. Also, anyone who performs Umrah as part of Hajj-ul-Tamattu can't leave without performing Hajj. No matter what, they must perform Hajj before going back to their destinations. Hence, even if you're a resident of Saudi Arabia, avoid departing from Mecca if you're unsure that you'll be able to return and enter the state of Ihram in time.

PROCEDURE OF TAMATTU

UMRAH BEFORE THE DAYS OF HAJJ BEGIN	
Entering into Ihram for Umrah	FARDH
Performing Tawaf for Umrah with Ramal	FARDH
Completing Sa'y for Umrah	WAJIB
(Halq or Qasr) Shaving or Trimming the Hair After completing Umrah, the Ihraam is taken off, and a new Ihram is put on for Hajj before the 8th of Dhul Hijjah. Meanwhile, additional Umrahs can be undertaken before the 8th	WAJIB
Entering into Ihram for Hajj	FARDH

PROCEDURE OF TAMATTU

ONCE THE DAYS OF HAJJ BEGIN	
(Wuquf) Staying in Mina on the 8th of Dhul-Hijjah	SUNNAH
(Wuquf) Staying in Arafat on the 9th of Dhul-Hijjah	FARDH
(Wuquf) Staying in Muzdalifah on the 10th of Dhul-Hijjah	WAJIB
(Wuquf) Staying in Mina on the 10th of Dhul-Hijjah	SUNNAH
(Ramy) Stoning the big pillar on the 10th of Dhul-Hijjah	WAJIB

PROCEDURE OF TAMATTU

ONCE THE DAYS OF HAJJ BEGIN	
(Nahr) Offering Sacrifice	WAJIB
(Halq or Qasr) Shaving or Trimming the Hair	WAJIB
Performing Tawaf al-Ziyarah	FARDH
Completing Sa'y for Hajj	WAJIB
(Wuquf) Staying in Mina on the 11th of Dhul-Hijjah	SUNNAH
Stoning the three pillars on the 11th of Dhul-Hijjah	WAJIB
(Wuquf) Staying in Mina on the 12th of Dhul-Hijjah	SUNNAH

PROCEDURE OF TAMATTU

ONCE THE DAYS OF HAJJ BEGIN	
Stoning the three pillars on the 12th of Dhul-Hijjah	WAJIB
Departing from Mina before sunset on the 12th	PERMITTED
(Wuquf) Staying in Mina on the 12th	SUNNAH
(Wuquf) Staying in Mina on the 13th of Dhul-Hijjah	SUNNAH
Stoning the three pillars on the 13th of Dhul-Hijjah	WAJIB
Performing Tawaf al-Wida (Farewell Tawaf)	WAJIB

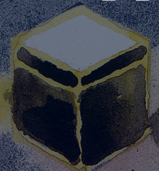
IFRAAD

The term "Ifrad" signifies the act of singling out something, which in this context refers to exclusively performing Hajj without any additional rituals. Known as the isolated Hajj, Hajj-ul-Ifrad is carried out by individuals residing in Miqat, Haram, and Jeddah.



IFRAAD

While pilgrims do enter the state of Ihram, they do so solely for the purpose of performing Hajj, not Umrah. If a pilgrim inadvertently performs Umrah before commencing the Hajj rites, they cease to be a Mufrid (one who performs Hajj-ul-Ifrad) and must then undertake one of the other two types of Hajj. As a Mufrid, it is essential to remain in the state of Ihram until completing the ritual of stoning the Jamarat. The stoning of Jamrah Al Aqabah occurs on the day of Eid. Although offering an animal sacrifice is not mandatory during Hajj-ul-Ifrad, pilgrims may choose to do so if they wish.



PROCEDURE OF IFRAAD

ONCE THE DAYS OF HAJJ BEGIN	
Entering into Ihram for Hajj	FARDH
Performing Tawaful-Qudum with Ramal	SUNNAH
(Wuquf) Staying in Mina on the 8th of Dhul-Hijjah	SUNNAH
(Wuquf) Staying in Arafat on the 9th of Dhul-Hijjah	FARDH
(Wuquf) Staying in Muzdalifah on the 10th of Dhul-Hijjah	WAJIB
(Wuquf) Staying in Mina on the 10th of Dhul-Hijjah	SUNNAH

PROCEDURE OF IFRAAD

ONCE THE DAYS OF HAJJ BEGIN	
(Ramy) Stoning the big pillar on the 10th of Dhul-Hijjah	WAJIB
(Nahr) Offering Sacrifice	MUSTAHAB
(Halq or Qasr) Shaving or Trimming the Hair	WAJIB
Performing Tawaf al-Ziyarah	FARDH
Completing Sa'y for Hajj	WAJIB
Staying in Mina on the 11th of Dhul-Hijjah	SUNNAH

PROCEDURE OF IFRAAD

ONCE THE DAYS OF HAJJ BEGIN	
Stoning the three pillars on the 11th of Dhul-Hijjah	WAJIB
Staying in Mina on the 12th of Dhul-Hijjah	SUNNAH
Stoning the three pillars on the 12th of Dhul-Hijjah	WAJIB
Departing from Mina before sunset on the 12th	PERMITTED
Staying in Mina on the 12th	SUNNAH
Staying in Mina on the 13th of Dhul-Hijjah	SUNNAH
Stoning the three pillars on the 13th of Dhul-Hijjah	WAJIB
Performing Tawaf al-Wida (Farewell Tawaf)	WAJIB



THANK YOU

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

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